

Advt. No. IITTP/APPRENTICESHIP/2026-27/01

Date: 19 March 2026

**WALK-IN SELECTION FOR 1 YEAR APPRENTICESHIP TRAINING PROGRAMME
FOR GRADUATE/DIPLOMA HOLDERS UNDER NATS**

Indian Institute of Technology Tirupati invites applications from eligible Graduate/Diploma (passed during the year 2022, 2023, 2024, 2025, & 2026) hailing from Indian Nationals for a period of ONE YEAR under the National Apprenticeship Training Scheme (NATS), Ministry of Education, Department of Higher Education, Govt. of India, as per the details furnished below.

Graduate Apprentice: (Stipend ₹20,000/- Monthly, including NATS Share)

| Sl. No. | Department/ Centre | Qualification | No. of Position | Category | Date of Selection (Reporting time 09.00 am) |
|---------|---|--|--------------------|----------------------------------|---|
| 1. | Administration | Graduation in Arts/ Science/Commerce | 04 | UR - 02, OBC - 01, SC - 01 | 29.03.2026 |
| 2. | Central Library | Bachelor's Degree in Library & Information Science | 01 | UR - 01 | 27.03.2026 |
| 3. | Centre of Excellence | BE/B.Tech Electrical Engineering | 01 | SC - 01 | 27.03.2026 |
| | | B.E / B.Tech in Mechanical Engineering | 01 | EWS - 01 | |
| 4. | Central Workshop | B.E/B.Tech in Mechatronics/ Electronics | 01 | ST - 01 | 27.03.2026 |
| 5. | Chemical Engineering | B.E / B.Tech in Chemical Engineering | 01 | OBC - 01 | 28.03.2026 |
| 6. | Chemistry | BSc with Chemistry as one of the subjects | 01 | UR - 01 | 28.03.2026 |
| 7. | Civil & Environmental Engineering | B.E./B.Tech in Civil Engineering | 01 | EWS - 01 | 28.03.2026 |
| 8. | Computer Centre | B.E./B. Tech in Computer Science & Engineering/ Information Technology or equivalent | 03 | UR - 01, OBC - 01, ST - 01 | 28.03.2026 |
| 9. | Computer Science & Engineering | B.E./B. Tech in Computer Science & Engineering/ Information Technology | 02 | UR - 01, SC - 01 | 28.03.2026 |
| 10. | Electrical Engineering | B.E/B.Tech in Electrical / Electronics & Communication/ Electrical & Electronics/ Electronic & Instrumentation/ | 02 | OBC - 01, SC - 01 | 27.03.2026 |

| Sl. No. | Department/ Centre | Qualification | No. of Position | Category | Date of Selection (Reporting time 09.00 am) |
|--------------|-----------------------------------|--|--------------------|----------------------|---|
| | | Instrumentation & Control Engineering | | | |
| 11. | Engineering Unit | B.E./B. Tech in Civil Engineering | 02 | UR - 01, OBC - 01 | 28.03.2026 |
| | | B.E./B. Tech in Electrical Engineering | 01 | SC - 01 | 27.03.2026 |
| 12. | Humanities and Social Sciences | Graduation in Arts/ Science/Commerce | 01 | EWS - 01 | 29.03.2026 |
| 13. | Mathematics & Statistics | BSc Mathematics/ Statistics/Computer Science or equivalent | 01 | OBC - 01 | 28.03.2026 |
| 14. | Mechanical Engineering | B. Tech/BE Mechanical or equivalent | 01 | EWS - 01 | 27.03.2026 |
| 15. | Physical Education | BSc Physical Education/ Bachelor of Physical Education (B.PED) | 02 | UR -01, OBC - 01 | 29.03.2026 |
| Total | | | 26 | | |

Technician (Diploma Apprentice) : (Stipend ₹18,000/-Monthly Including NATS Share)

| Sl. No. | Department/ Centre | Qualification | No. of Position | Category | Date of Selection (Reporting time 09.00 am) |
|--------------|---|---|--------------------|--------------------------------|--|
| 1. | Central Workshop | Diploma in Mechanical Engineering/Production Engineering/ Manufacturing Engineering | 01 | OBC - 01 | 27.03.2026 |
| 2. | Chemical Engineering | Diploma in Chemical Engineering | 01 | UR - 01 | 28.03.2026 |
| 3. | Civil & Environmental Engineering | Diploma in Civil Engineering | 03 | UR - 01 OBC - 01 ST - 01 | 28.03.2026 |
| 4. | Electrical Engineering | Diploma in Electrical & Electronics Engineering/ Electronics & Communication Engineering/ Instrumentation Engineering | 02 | UR - 02 | 27.03.2026 |
| 5. | Institute Health Center | GNM | 02 | UR - 02 | 29.03.2026 |
| 6. | Mathematics & Statistics | Diploma in Computer Science & Engineering | 01 | UR - 01 | 28.03.2026 |
| 7. | Mechanical Engineering | Diploma in Mechanical Engineering | 02 | UR - 01 OBC - 01 | 27.03.2026 |
| 8. | Physical Education | Diploma in Physical Education (D.PED) | 02 | UR -01 SC - 01 | 29.03.2026 |
| Total | | | 14 | | |

TERMS & CONDITIONS FOR APPRENTICESHIP TRAINING:

| | |
|----|--|
| 1 | All the qualifications must be from Indian Institutions recognized by the Appropriate Statutory Authority. |
| 2 | Registration of Graduate/Diploma Candidates should be made on www.mhrdnats.gov.in |
| 3 | Regular Candidates who have completed their educational qualifications in 2022, 2023, 2024, 2025 & 2026 are eligible to attend the walk-in selections. |
| 4 | Candidates who have already undergone Apprenticeship Training or are currently undergoing Apprenticeship Training under any organisation are not eligible to attend the walk-in selections. |
| 5 | Candidates with more than one year of work experience are not eligible to attend the walk-in selections |
| 6 | Candidates should be at least 18 years of age as on the date of selection. |
| 7 | The tenure of Apprenticeship Training for the above trades would be 12 months, commencing from the execution of the Contract of Apprenticeship. IIT Tirupati may engage them as Institute Trainees for another one year, based on the Institute's requirement/vacancy for such trainees, the suitability/performance of the candidates & mutual consent. |
| 8 | No TA/DA will be paid to the applicants called for any stage of the selection process. |
| 9 | The engagement and training are strictly in compliance with the provisions of the Apprenticeship Act 1961, and there is no obligation to employ apprentices upon completion of their training. |
| 10 | The apprentice should be willing to work on different shifts. Hostel may be provided within the IIT Tirupati campus on a payment basis, subject to availability. |
| 11 | Transportation may not be provided by the establishment during the training period. |
| 12 | Selection will be made on the basis of Academic Merit/Written Test/Interaction as required, subject to satisfactory verification of the documents. |
| 13 | Any canvassing or personal follow-up intended to influence the selection process for an apprentice, by or on behalf of any candidate, shall lead to the immediate cancellation of candidature. |
| 14 | IIT Tirupati reserves all the rights to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof. |
| 15 | The number of apprentices mentioned above is only indicative and may change at a later stage, depending on the final assessment of eligible applications received. |
| 16 | Suppression of facts will lead to disqualification at any stage of the selection process or during the training period. |

INSTRUCTIONS FOR THE CANDIDATES

| | |
|-----|---|
| 1. | Before attending the selection process, candidates shall ensure that they fulfil all the eligibility criteria and other norms mentioned in the advertisement |
| 2. | Step I: NATS Registration. Link for NATS Registration: National Apprenticeship Training Scheme (NATS) : (https://nats.education.gov.in/student_register.php) |
| 3. | Bring the duly filled application as per (Annexures A) along with self-certified Educational Certificates & Marks Sheets, a valid Category Certificate (if applicable), and an Experience Certificate, if any, PwD Certificate, if applicable, at the time of selection Note: A candidate eligible for more than one position must submit a separate application for each eligible post. |
| 4. | Candidates are requested to enter the correct details in all fields of the application form and to provide the supporting documents. |
| 5. | The marks obtained in the qualifying exam are to be mentioned in percentage. For CGPA, candidates are requested to convert it to a percentage as per their university norms, and the same will be verified during document verification. |
| 6. | Verification of credentials shall be conducted for the selected candidates prior to the creation of the Contract, and in the event of any deviation from or non-conformity with the desired qualifications, the candidature of the candidate shall be summarily rejected. |
| 7. | All applicants are required to bring self-attested copies of documents mentioned below, along with the duly filled application form, during document verification. <u>Documents to be carried:</u> (a) 10 th Mark sheet and Certificate (b) Graduation/Diploma Mark sheets for all semesters (c) Degree/Provisional Degree/Diploma Certificates (d) Category Certificate, if applicable (e) PwD Certificate, if applicable (f) EWS Certificate, if applicable (g) Any photo identity card issued by the Govt of India, such as PAN card, Voter card, or Driving License. (h) Aadhaar Card and a copy of the Bank Passbook (i) Medical Fitness Certificate issued by a Civil Surgeon or equivalent (j) Two passport-sized photographs |
| 8. | No correspondence shall be entertained from the candidates not selected for training. |
| 9. | Selected candidates for certificate verification will be informed via the email ID mentioned in the application form. Selected candidates shall have to sign a contract on the date of joining as per Govt of India rules. |
| 10. | Candidates finally selected will have to produce a valid Police Verification Certificate either from their Place of last residence (for at least the past one year) or permanent address at the time of joining. |
| 11. | In case of any dispute, the legal jurisdiction shall be that of the Honorable High Court, Amaravati, Andhra Pradesh. |
| 12. | For any queries, please write apprenticeship@iittp.ac.in |

Registrar

Annexures A



भारतीय प्रौद्योगिकी संस्थान तिरुपति

INDIAN INSTITUTE OF TECHNOLOGY TIRUPATI

एर्पेडु-वेंकटगिरि रोड, एर्पेडु पोस्ट, तिरुपति जिला, आ प्र -517619

Yerpedu – Venkatagiri Road, Yerpedu Post, Tirupati District, A.P – 517619

APPLICATION FORM FOR GRADUATE APPRENTICE/DIPLOMA APPRENTICE

1. (a) Name of training programme: -

(b) Department/Centre: -

**Affix Recent
Passport Size
Photograph here**

2. NATS Registration No: -
(www.mhrdnats.gov.in)

3. Personal Details:

| | | |
|----|--|--|
| a) | Name | |
| b) | Father's Name/Husband Name | |
| c) | Date of Birth | |
| d) | Gender | |
| e) | Marital Status | |
| f) | Category (In case of SC/ST/OBC(NCL)/EWS, please enclose the certificate) | |
| g) | Disability (if any) | |
| h) | Nationality | |

4. Address Details:

| | Address for Correspondence | Permanent Address |
|------------|----------------------------|-------------------|
| Address | | |
| Tel No. | | |
| Mobile No. | | |
| E-Mail | | |

5. Academic Qualifications (in descending order)

| Sl. No | Examination Passed | Name of the Board / Institution / University | Subjects | Date of Passing | Marks Obtained & % of Marks |
|--------|--------------------|--|----------|-----------------|-----------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

Note: Candidates who have completed their educational qualifications in 2022, 2023, 2024, 2025, & 2026 are eligible to apply.

6. Experience:

| Sl. No | Organization | Designation | Monthly Gross Pay (Rs) | Period | | Job Description |
|--------|--------------|-------------|------------------------|----------------------|--------------------|-----------------|
| | | | | From (dd/mm/yyyy) | To (dd/mm/yyyy) | |
| | | | | | | |
| | | | | | | |

Note: Candidates with more than one year of work experience are not eligible to apply.

7. DECLARATION: -

1. Information furnished in the above form is true and correct to the best of my knowledge.
2. I declare that I have not been convicted in any criminal cases and no criminal cases are pending against me.
3. I declare that no vigilance/disciplinary case/departmental enquiry is pending and or contemplated against me.

(Note: In case of convictions/pending cases, please provide the details as an enclosure to the application form)

4. I declare that I have enclosed the category certificate (if applicable), educational qualification marks sheets & certificates, and experience certificate (if applicable).

Date:

(Signature of the Candidate)

Place: