

## A. RAGHURAMARAJU

1. **Qualification:** Ph.D. (Indian Institute of Technology Kanpur, India.)



2. **Designation:** Professor

3. **Teaching and Research:** Indian Philosophy  
Social and Political Philosophy.  
Science, Technology and Society.

4. **Present Address.** Department of Humanities and Social Sciences,  
Indian Institute of Technology Tirupati,  
Settipalli Post, Tirupati, Andhra Pradesh 517506  
INDIA

Telephone: Office. 040-23123507 or 3500; Res. 040- 24002331.

E-mail: [arrrsh@yahoo.com](mailto:arrrsh@yahoo.com); [raghurama9@gmail.com](mailto:raghurama9@gmail.com);  
[raghuramaraju@iittp.ac.in](mailto:raghuramaraju@iittp.ac.in)

### 5. Awards:

1. **Principle Investigator**, e-Content development for Philosophy subject for e-PG Pathasala of U.G.C. (2014-2016)
2. **CHOICE Outstanding Academic Title 2007** for the book *Debates in Indian Philosophy, Classical Colonial and Contemporary*.
3. **Fellow**, Indian Institute of Advanced Study, Shimla, March-May 1993.
4. Advisor, Deleuze Studies in India.

## 6. Visiting faculty:

1. Adjunct Visiting Professor at the Department of Philosophy and Humanities, School of Communication, Manipal University for two years starting from 2013-2017.
2. International Institute of Information Technology, Hyderabad. (2002-2007 and 2013)
3. Centre for Sri Aurobindo Studies, Department of Philosophy, Jadavpur University, Kolkata during 21-28 August 2006.
4. Department of Philosophy, Smith College, Southampton, U S A, during 24-31 October 2009.
5. Department of Political Science, Delhi University, Delhi, during March 2010.
6. Guest Faculty, Indian Institute of Technology, Tirupati during July-December 2017.

## 7. Editorial Board:

1. Member Editorial Board: *Journal of World Philosophies*, Indian University Bloomington.
2. Member Editorial Board: *Plurologue: Politics and Philosophy Reviews*.
3. Series Editor for *Porugununchi Teluguloki: Charcha Kosam, Vimarsha Kosam*. This series is meant to translate one hundred books from other languages into Telugu. The main focus is on the books written on the Post-Independent India. Starting from 2010 the series has already published 40 books. This series is published by EMESCO, Vijayawada.

## 8. Publications:

### Books:

1. **Existence, Experience and Ethics**, editor. D.K. Print world Pvt. Ltd, New Delhi, 2000.
2. **Debates in Indian Philosophy: Classical, Colonial and Contemporary**, Oxford University Press, New Delhi, New York, 2006, 2007, 2008, 2010, 2012, 2013, 2014. *CHOICE Outstanding Academic Title 2007*.

3. **Debating Gandhi: A Reader**, editor. Oxford University Press, New Delhi, 2006, 2008, 2010, 2013, 2014.
4. **Enduring Colonialism: Classical Presences and Modern Absences in India Philosophy**, Oxford University Press, New Delhi, 2009, 2011.
5. **Grounding Morality: Freedom, Knowledge and Plurality of Cultures**, eds., with Jyotirmaya Sharma, Routledge, New Delhi, 2010.
6. **Modernity in Indian Social Theory**, Oxford University Press, New Delhi, 2011, 2012, 2015.
7. **Ramchandra Gandhi: The Man and his Philosophy**, editor. Routledge, New Delhi, 2013
8. **Philosophy and India: Ancestors, Outsiders and Predecessors**, New Delhi: Oxford University Press, 2013.
9. **Debating Vivekananda: A Reader**, editor, Oxford University Press, New Delhi, 2014.
10. **Seven Sages: Selected Essays of Ramchandra Gandhi**, editor, Penguin, New Delhi, 2015.
11. **Modern Frames and Premodern Themes in Indian Philosophy: Border, Self and Other**, Routledge, London and New Delhi, 2017.
12. **Desire and Liberation: Biography of a Text by Vaddera Chandidas**, editor with introduction, New Delhi: Oxford University Press, 2018.
13. **Calibrating Western Philosophy for India: Rousseau, Derrida, Deleuze, Guattari and Vaddera Chandidas**, Routledge, London and New Delhi, 2019.
14. *Maidanam Lotulloki: Postmodern Parisheelana*. (Vijayawada: Emesco Publications, 2003, 2011.) (in Telugu)

## 9. Papers:

### A. In journals:

1. "Popper's 'Closed Society' Reconsidered," with S.A. Shaida, **Indian Philosophical Quarterly**, Vol. XIV, No, 4, October- December 1987, pp. 431-446.

2. "Problematism Nationalism," **Economic and Political Weekly**, Vol, XXVIII, Nos. 27-28, July 3-10, 1993, Pp. 1433-1438.
3. "A Note on Critique and Alternative in Alasdair MacIntyre," **Journal of Indian Council of Philosophical Research**, Vol. XII, No. 2, January-April 1995, Pp. 128-136.
4. "Objectivism, Relativism, Pluralism: Notes on the Study of Communities and Communalism," in **Studies in Humanities and Social Sciences**, Indian Institute of Advance Study, Shimla, special issue, *Discourse and Truth*, edited by Javeed Alam, Vol. II, Vo, 2 Winter 1995, Pp. 217-227.
5. "Of Thinking Machines and the Centered Self" in **AI & Society: Journal of Human Centered Systems and Machine Intelligence**, Springer and Verlog, London.9: 1995, pp. 184-192.
6. "Secularism and Time," **Social Scientist**, Vol. 29, Nos. 11-12, Nov-December. 2000. Pp. 20-39
7. "Mapping novelty and repetition in creativity," in **Journal of Indian Council of Philosophical Research**, special issue on "Philosophical Traditions in the Indian Languages," 2002, Pp. 235-246.
8. "Entries into the Family" in **Families: A Journal of Representations**, Vol. 1, No. 2. February 2003.
9. "Gandhi and Gujarat" in **Seminar**, 522, February 2003. Pp. 93-4.
10. "Self-Experience of Birth: Abortion Debate Revisited," **Summer Hill IAS Review**, Indian Institute of Advanced Study, Shimla, vol. X. Nos. 1 2, 2004, pp.28-34.
11. "Internal project of modernity and post-colonialism," **Economic and Political Weekly**, Vol. XL, No. 39, September 24-30, 2005, pp.4214-4218.
12. "Rethinking the West" in **Third Text**, Vol. 19, Issue 6, November 2005, pp.595-598. Earlier published as "West," in **The Future of Knowledge and Culture: A Dictionary for the 21<sup>st</sup> Century**, eds. Vinay Lal and Ashis Nandy, Penguin Viking, New Delhi, pp. 347-352. Reprinted in **Documenta Magazine 12** and **Arte & Ensaios**, July 2009, is also translated into Spanish and published in June 2009 issue of **Crerios: International Journal of theory of literature, arts and culture**.
13. "Pre of Art in Modern India," in **Third Text**, 100 Special Issue, Vol. 23, Issue 5, September 2009 pp. 617-624.

14. "Internal Criticism in the Democracies outside the West," **Alternatives**, Vol. 34, No. 3, July-Sept. 2009, pp.339-358.
15. "Problematizing Lived Dalit Experience," **Economic and Political Weekly**, Vol. XLV. No. 29, July 17-23. 2010, pp. 162-167.
16. "Buddhism in Indian Philosophy," **India International Centre Quarterly**, Winter 2013, Spring 2014, vol. 40, Nos. 3 & 4, 65-85.
17. "Universal Self, Equality and Hierarchy in Swami Vivekananda," **Indian Economic and Social History Review**, 52, 2, 2015, 1-21.
18. "Debates as a Methodology of Knowledge Production in Pre-Modern India," **Indian Journal of History of Science**, Vol. 51, No. 1, March 2016, pp. 97-104. 19.
19. "Consolidation before Expansion: Revisiting Cross-Cultural Philosophy," in *Journal of World Philosophies*, 2, summer 2017, 130-34.
20. "Two forms of the word, the spoken and written: Derrida, Pre-Platonic writing West and Speaking India," *esocialscience journal*, IKF (IRIS Knowledge Foundation) Mumbai, March 2017.
21. "Excavating the Relation between Non-Being and Permanence in the Vedas, Upanisads, Bergson, Deleuze and Vaddera Chandidas," *Deleuze and Guattari Studies*, 12.1, 2018, Pp. 66-83.
22. "Bending Deleuze and Guattari for India: Re-Examining the Relation Between Art and Politics in Europe and India," *Sophia*, Vol. 57, No. 3, Septemebr 2018, pp. 475-487.

#### **B. Papers in edited Volumes:**

23. "The Project of Rationality and the Discipline of Social Sciences," in **Facets of Rationality**, editors, Daniel Andler, Parthasarathy Banerjee, Mahasweta Chaudhury, Olivier Guillaume, Sage Publications, New Delhi, 1995, Pp. 131-140.
24. "Gandhian Discourse in a Context and a Reformulate Critique of Modernity," in **Gandhi: And the Present Global Crisis**, edited by Ramashray Roy, Indian Institute of Advanced Study, Shimla. 1996. Pp. 45-55.
25. "Perspectives on the Relation between Religion and Politics: St. Augustine, V.D. Savarkar, and Mahatma Gandhi," in **Mahatma Gandhi and Communal**

**Harmony**, ed. by, Asghar Ali Engineer, Gandhi Peace Foundation, New Delhi, 1997.

26. "The (Dark) Womb of Rights: An Exploration in Political Gynecology," in **Existence, Experience and Ethics**, edited by A. Raghuramaraju, D.K. Printworld Pvt. Ltd. New Delhi, 2000.

27. "Rallying around the question, 'who owns India?'" in **Contributions Towards an Agenda for India**, edited by Samir Banerjee and Sanjeev Ghotge, Indian Institute of Advance Study, Shimla, 2001. Pp. 169-179.

28. "Religion and Modern Thinkers," **Kannada Vishvavidyalaya Vishwakosha: 3, Dharma**, Kannada University, Hampi, pp. 49-54, 2001.

29. "Abortion: Ethical and Bio-ethical Issues," in **Social Relevance of Philosophy**, ed. P. George Victor, D.K. Printworld, Pvt. Ltd, New Delhi, 2002.

30. "Savarkar and Gandhi: Politicizing religion vs. spiritualizing politics," in **Communalism, Civil Society and the State**, eds. K.N. Panikkar and Sukumar Muralidharan, New Delhi: Sahmat, 2002. Pp. 123-129.

31. "Reordered Polygyny and Retained Patriarchy: Recurrent Themes in Popular Telugu Cinema," in **Film and Philosophy**, ed. K. Gopinathan, Publication Division, University of Calicut, Calicut, 2003, Pp. 171-191.

32. "Trespassing the binary between tradition and modernity," in **Writing the West**, ed. C. Vijayasree, Sahitya Academi, New Delhi, 2004, pp. 109-128.

33. "Tracing the (Dis)continuities: Heidegger on Technology," in **Readings in Environmental Ethics: Multidisciplinary Perspectives**, ed. D. C. Srivastava, Rawat Publications, Jaipur and New Delhi, 2005, pp. 60-66.

34. "Gramsci on Base and Superstructure," in **Gramsci Today**, eds. Y.V. Krishna Rao and Arun Kumar Patnaik, Neelam Rajasekhara Reddy Research Centre, Hyderabad, 2006, pp.56-64.

35. "Krishnachandra Bhattacharyya on the unknowability of Self in Kant: Problematising the Programme of Indian Remedies to Western Problems," in **Reason, Morality and Beauty: Essays on the Philosophy of Immanuel Kant**, eds. Bindu Puri and Heiko Sievers, Oxford University Press, 2007, pp. 134-151.

36. "Computer Ethics: Constitutive and Consequential Morality," in **Information Technology and Social Justice**, eds. Emma Rooksby and John Wechert, Information Science Publishing, Hershey, London, 2007, pp. 226-239.

37. "Forward," to the book, **Ethics and the History of Indian Philosophy** by Shyam Ranganathan, Delhi: Motilal Banarsidas Publishers Private Limited, pp. 1-3, 2007.
38. "Ontology of Permanence and Change: A Critique of Globalisation," in **The Politics and Culture of Globalisation: India and Australia**. Eds. Hans Lofgren and Prakash Sarangi, New Delhi: Social Science Press, 2009, pp. 40-55, 2009.
39. "The forgotten exemplars of the west: A Critique of Akeel Bilgrami's projection of Gandhi," in **Grounding Morality**, eds. Jyotirmaya Sharma and A Raghuramaraju, Routledge, New Delhi, 2010, pp. 183-197.
40. "Gandhi's Death" in **Speaking of Gandhi's Death**, Edited by Tridip Suvrud and Peter Ronald de Souza, Orient Black Swan, Hyderabad, 2010.
41. "Indian Political Theory," in the **Routledge Companion on Social and Political Philosophy**," eds. Gerald Gaus and Fred D'Agostino, New York: Routledge, 2013, pp. 192-203.
42. "Ideology and Social Reality," in **Marx, Gandhi and Modernity: Essays Presented to Javeed Alam**, editor, Akeel Bilgrami, Tulika Press, New Delhi, 2014, pp. 267-281.
43. "Disaggregating the discourse of Man Vs. Nature," **Beyond Humanism: Philosophical Essays on Environmental Ethics**, ed. Saji Varghese, Concept Publishing Company, Pvt. Ltd, New Delhi, 2014, 16-177.
44. "In search of a Suburb: Exploring the Relation between Villages and Cities in India" in **Public Sphere from Outside the West**, Eds. Divya Dwivedi and V. Sanil, Bloomsbury Academic, U.K. 2015, 126-138.
45. "Perspectives on the relation between science and religion in India," **Routledge Companion to Science and Religion: East and West**, editor, Yiftach Fehige, New York: Routledge, 2015, pp. 88-103.
46. "The Ethics of M K Gandhi: Truth and Nonviolence," in *Bloomsbury Research Handbook of Indian Ethics*, edited by Shyam Ranganathan, Bloomsbury, London, 2016, pp. 341-356.
47. "Modern Philosophy in India," in *History of Indian Philosophy*, eds. Purushottama Bilimoria with Amy Rayner, New York: Routledge, 2017, pp. 534-544.

48. "On the Idea of Mahatma," Reasoning Indian Politics: Philosophers Politicians and Politicians seeking Philosophy, eds. Narendra Pani and Anshuman Behera, Routledge, 2018, pp. 71-87.
49. "Relating Ashis Nandy's Interpretation of Swami Vivekananda and Mahatma Gandhi," in A Life in Dissent, eds. Ananya Vajpeyi and Ramin Jahanbegloo, New Delhi: Oxford University Press, 2018, pp. 140-152.
50. "Compilers Now and Authors Later: Indent from Indian Philosophy," in *Barefoot Philosophers: Taking Philosophy Back*, 2019, <http://www.barefootphilosophers.org/compilers-now-authors-later-indent-from-indian-philosophy/>

## 10. Book Reviews.

1. *The Origin and the Development of Classical Hinduism*, by A.L. Basham, in **Freedom First**, No. 409, April-June 1991, Pp. 39-41.
2. *Perspectives in Philosophy, Religion and Art: Essays in Honour of Margaret Chatterjee*, Eds. R. Balasubramanian and V.C. Thomas. **Journal of Indian Council of Philosophical Research**, Vo. XII, NO. 2, January-April, 1995, Pp.173-175.
3. *Knowing the Indian Mind*, review of **The Indian Psyche** by Sudhir Kakar, **Andhra Pradesh Times**, Feb 23, 1997, p. iv.
4. *Gandhian world view: A critical perspective*, by G. Hargopal, **Indian Journal of Human Rights**, Jan-June, 1997, Vol.1, No.1. (Special Issue.) Pp. 145-148.
5. *Feminism after Postmodernism: Theorising through practice*, by Marysia Zalewski in **Political Studies**, Basil Blackwell, London. Vol. 49, No. 2, June 2001, P. 344.
6. *Indian Literature*, in **The Book Review**, Vol. XXVI, No. 2, February 2002, Pp. 14-15.
7. *Telugu Resurgence: C. P. Brown and Cultural Consolidation of Nineteenth Century South India*, by Peter L. Schmitthenner, in **Indian Economic and Social History Review**. 39, 4. 2002, pp. 448-450.
8. *John Rawls and the Agenda of Social Justice*, in **Journal of Indian Council of Philosophical Research**, Vol. XIX, No. 3, July-September 2002.
9. *Hindutva: Exploring the idea of Hindu Nationalism* by Jyotirmaya Sharma, in **Seminar**, No. 551, July 2005, pp. 79-83.

10. "Virtual Inequality: Beyond Digital Divide, by Karen Mossberger, Carole J. Talbert and Mary Stansbury, **Political Studies**, vol. 3, Issue 2, April 2005, p. 246.
11. *Social Reality and Tradition: Essays in Modes of Understanding*, eds by Bijoy Boruah and Ramashankar Mishra, **Journal of Indian Council of Philosophical Research**, vol. XXV, No. 3, July-September, 2008, pp. 168-172.
12. *The Divine Body in History: A Comparative Study of the Symbolism of Time and Embodiment in St. Augustine and Ramanuja*, by Ankur Barua, **Journal of Indian Council of Philosophical Research**, vol. XXVI. No. 1, January- March 2009, pp. 161-163.
13. *Colonial Modernization and Gandhi*, by Saila Kumar Ghosh and "Gandhi is Gone: Who will Guide Us Now," ed. By Gopal Krishna Gandhi, **The Indian Economic and Social History Review**, 47, 2, 2010, pp.261-263.
14. *Indian Philosophy in English: From Renaissance to Independence*, eds. Nalini Bhushan and Jay L. Garfield Oxford University Press, 2011, **Notre Dame Philosophical Review**, February 2012.
15. *Cambridge Companion to Gandhi*, eds. Judit Brown and Anthony Parel, Cambridge: Cambridge University Press, 2011, in **Gitam Journal of Gandhian Studies**, vol. 1, Jan-June 2012. pp.234-238.
16. *Breaking Barriers: Essays in Asia and Comparative Philosophy essays in honor of Ramakrishna Puligandla*, eds. Frank J. Hossman and Godabarisha Mishra, Formont: Asian Humanities Press, published in **Journal of Indian Council of Philosophical Research**, New Delhi, Vol. XXVIII, Number 3, July-September 2011, pp. 187-191.
17. *Ethics for ours Times: Essays in Gandhian Perspective*, by M. V. Nadkarni, New Delhi: Oxford University Press, 2011, in **Sociological Bulletin**, volume 61, Number 2, May-August 2012.
18. *Beloved Bapu: The Gandhi-Mirabeen Correspondence*, eds. Tridip Suhrud and Thomas Weber, Hyderabad: Orient BlackSwan, 2014, in *Gitam Journal of Gandhian Studies*, Vol. 4, No. 2, July-December 2015, pp. 486-490.
19. *Philosophy and Anthropology: Border Crossing and Transformations*, eds. Ananta Kumar Giri and John Clammer, London and New York: Anthem Press, *Sociological Bulletin*, 64 (3) September-December 2015, pp. 396-8.

20. *Science and Narratives of Nature: East and West*, Jobin M. Kanjirakkat, Gordon McQuat and Sundar Sarukkai, eds. *History of Science, The Journal of the International Society for the History of Philosophy of Science*, forth coming Fall 2019.

### 11. News Paper articles and Radio Talks.

1. Philosophy of Descartes, All India Radio, Hyderabad.
2. 1. "The Art of Desire in the writings and philosophy of Vaddera Chandidas," **All India Radio**, Hyderabad, 27-7-2009.
3. "Gandhi and Corruption: Beyond Fact and Norm," in **The Hans India**, 8-10, 2013.
4. "Corruption and The AAP: A Case of Treating Cancer with Paracetamol?" in **The Hindu Centre for Politics and Public Policy**, website, January 11, 2014.
5. "The relation between Gandhi and Common people," *Prajavani*, Kannada News Paper, 26-1-2014
6. "Vivekananda and the Other," **DNA**, 4<sup>th</sup> March, 2014.
7. "The Recognition and Identification," TRAI, SynTalk discussion on 11-10-2015.
8. Interview by Richard Marshall, for 3: Am Magazine, *Ramchandra Gandhi and Contemporary Indian Philosophy*, 24-2-2018.
9. Interviewed Professor Rajmohan Gandhi for Telugu Daily, Saakshi, titled, "Idi Pedalanu Pattinchukoni Prajaswamyam," 1-1-2019.

### 12. Papers in Telugu

#### (Literary criticism in Telugu Literature and culture)::

1. "Choopula valayallo chikkukunna Chalam," *Udayam*, Telugu Daily, 22-8-1994, p. 3.
2. "Chalam Rajeshwari feminista?" *Andhra Bhoomi*, Telugu Daily, 3-4-1995, p.9.
3. "Chalam Vismarinchina Rajeshwari balyam," *Vaaritha*, Telugu Daily, 13-4-1996, p.12. (translated by Alladi Uma and M. Sridhar, into English "Rajeshwari's Childhood that Chalam ignored," in *Vibhanna: Voices from*

*Contemporary Telugu Writing*, eds. Alladi Uma, M. Sridhar and K. Suneetha Rani, New Delhi: Sahitya Akademi, 2015, pp. 362-368

4. "Deepasilatho Marosaari ..." *Vaaritha*, Telugu Daily, 28-12-1996.
5. "Srujanathmaka Kathanamlo Antharthanamkagala Amsalu:: Abhasupalayina Chalam Rajeswari Matruprema. *Misimi*, Telugu Monthly, April 1997.
6. "Mallimalli Ameeru Maranamtho ..." *Vaaritha*, Telugu Daily, 19-7-1997, p.10.
7. "Ragamamsaalu raagadweshalu," with Ananth, *Marodaari*, Telugu Bi-Monthly, August 1997.
8. "Prachanna darshakudu prekshakudu," *Marodaari*, Telugu Bi-Monthly, May-June, 1998.
9. "Aadhunikotharavadam 'akkada', 'ekkada' *Telugu*, Literary Monthly, July, 1998. Pp.14-23
10. "Vachananga Chalam **Maidanam**:: Rachayitaku patakuniki madya teevra jugalbandhee," *Vaaritha*, Telugu Daily, 14-11-1998.
11. "Chalam vyavastha nirmatha leka bhavavishkartha ?" *Vaaritha*, 27-7-2003 and 3-8-2003.
12. "Aaaradhanatatvam Sri Sri imagiki sankella," *Vaaritha*, 26-10-2003.
13. "Paripoorna Dharshanikudu," *Vaaritha*, 1 st February 2005.
14. "VirasamVishmarinchina Anushanikam," *Andhra Jyothi*, 28- 5-2007.
15. "Anushanikam: Bhinna Patralu, Swabhavalu," *Vaaritha*, 28-10-2007 and 4-11-2007.
16. "Antahkaranalu, Niguda Bhavalu," *Vaaritha*, 4-11-2007, pp. 34-38.
17. "Parichayam," Kant Rachanalu Compilation and Translatin, Vadrevu Chinaveerabadrudu, Peacock Publications, Hyderabad.
18. "Vachakam chuttu," *Sakshi*, 28-04-2008.
19. "Okadharshan Sastram Palu parshvalu," *Vartha*, p.26, 5-07-2009.
20. "Pitrusamya vyavasthalo purushuni bheethi: Munemma," *The Sunday*

*Indian*, 14-27, June, 2010, pp. 42-44.

21. "Parichayam," *Himohasadanam nunchi premato*, Emesco, Vijayawada, 2011,
22. "Aadyantalakuandani Okanoka Geeta, *Sakshi*, 10-22-2012.
23. "Ananthamlo Vyakaranam: Vimarshanatmaka Pariseelana," *Satavasantala Sri Sri*, ed. Kinnera Sridevi, Kuppam, Dravidian University, 2012.
24. "Paatyam: Adyana Paddatulu," in *Bahula: Sahitya Vimarsha, Siddantalu, Prameyalu, Parikaralu*, ed. A. K. Prabhakar, Hyderabad: Perspectives, pp. 65-73.

### 13. Short Story in Telugu.

1. *Vilaasini, Andhra Jyoti*, Telugu Weekly, Vol. 24, Vo.22. 10 August, 1990, pp.22-23.

### 14. Book Review in Telugu:

1. "Satyanveshana nunchi satyadhikkaram varaku," review of *Sathyanveshana* by Chinaveerabhadhrudu, *Vaaritha*, 1-6-2003.
2. "Kathavimarsha vistrutiki vupakarince itiorittam," review of *Intiorittam* by Gudipati, *Vaaritha*, 1-2-2004.

### 15. Reference Material:

1. Edited, **DPOE- 413: ETHICAL THEORIES AND ORGANIZATION** for the *Post-Graduate Diploma in Professional and Organizational Ethics and Values*. Center for Distance Education, University of Hyderabad.
2. "Social Significance of Values," lesson for the *Post-Graduate Diploma in Professional and Organizational Ethics and Values*. **DPOE - 412**, Center for Distance Education, University of Hyderabad.
3. "Critique of Economic determinism in Marx: Antonio Gramsci and Louis Althusser " Module written for the Paper, *Social and Political Philosophy*, epg-phatsala, U.G. C.
4. "Metaphysical assumptions of Modernity," Module written for the Paper, *Metaphysics I*, epg-phatsala, U.G. C.

5. "Recent Trends in Indian Metaphysics: Spiritualism and Materialism", Module written for the paper Metaphysics 2, epg-phatsala U. G. C.

#### 16. Papers presented in Seminars:

1. "Militant Nationalist Thought in India," in a seminar on *Political Thought in Western India*, an ICSSR Western Region seminar organized by Department of Political Science, Goa University, Goa, during 10-11 January 1990.

2. "Search for Community: Human Action in Enlightenment Discourse," Seminar on **Human Action**, organized by Indian Council of Philosophical Research, Lucknow, during, March 27-29, 1990.

3. "Of(f) Thinking Machines and the Centred Self," International Workshop on **Human Centred Systems**, *National Institute of Science, Technology and Development Studies*, New Delhi, November, 18-20, 1991. Paper presented in absentia.

4. "Contextualising Contemporary Indian Philosophy," Seminar on **The Self in Indian Philosophies**, Indian Council of Philosophical Research, New Delhi, organized at *Goa University*, Goa, during, 24-26, March, 1992.

5. "Project of Rationality and the Discipline of Social Sciences," International Workshop on **Rationality in Cognitive Sciences and Social Sciences**, *National Institute of Science, Technology and Development Studies*, New Delhi, December, 15-18, 1992. Paper presented in Absentia.

6. "Gandhian Discourse in a Context and a Reformulated Critique of Modernity," seminar on **Gandhi and the Present Global Crisis**, *Indian Institute of Advanced Study, Shimla*, March, 22-25, 1994.

7. "Objectivism, relativism, and pluralism," Seminar on **Mahatma Gandhi and Communal Harmony**, 14-15 October 1994, *Centre for the Study of Society and Secularism*, Bombay.

8. "Popper's Closed society: A Revaluation," Seminar on **Sir Karl Popper**, 15-16, January 1995, *The British Library*, Hyderabad.

9. "Perspectives on the Relation between Religion and Politics: St. Augustine, Savarkar, and Mahatma Gandhi," in an Indo- French Colloquium on **Representation and Uses of the Sense of Belonging**, 1-2 November 1995. *Centre for the Study of Developing Societies*, Delhi.

10. "Swami Paradigm and Mahatma Paradigm: An Essay in Contemporary Indian Philosophy," Seminar on **Interpretations of Gandhi**, organized by *Indian Institute of Advanced Study*, Shimla, March, 21-23, 1996.
11. "India at the Turn of the Century", organized by *Sahitya Academy*, New Delhi, February, 21-23, 1997.
12. "Ethics in Hans Joans," in a symposium on **Ethics Today: Conversations of Hans Joans**, jointly organized by *Indian Council of Philosophical Research and Max Muller Bhavan*, New Delhi, March 17-18, 1997.
13. "Indian Bio-ethics: An exercise in Squaring the circle," an *ICPR* seminar at *Goa University*, Goa, Nov. 26-28, 1997.
14. "Rallying around the question 'who owns India'," seminar on **Towards Creating the Agenda for India**, *Indian Institute of Advanced Study*, Shimla, January 4-7, 1999.
15. "The Philosophy of Vaddera Chandidas," in a national seminar on *Telugus Contribution to Philosophy*, organized by Department of Philosophy, *Osmania University*, Hyderabad, during 22-23, January 1999.
16. "Notes on Marginalised Narratives: Situating of 'us' and 'them'", workshop on **Marginalised Narrative Performing and Visual Cultures**, *Central Institute of English and Foreign Languages*, Hyderabad, March 20-21, 1999.
17. "Dialogical Modes in Contemporary Indian Philosophy," in a seminar on **Major Currents of Thought in Twentieth Century**, *Sri Sankaracharya University of Sanskrit*, Kalady, Kerala, 26-27, 1999.
18. "Reordered Polygamy and Retained Patriarchy: Recurrent Themes in Recent Telugu Cinema." International seminar on **Film and Philosophy**, sponsored by *U.G.C.* at *University of Calicut*, September 25-29, 2000.
19. "Seminar by Evandro Agazzi" sponsored by *Indian Council of Philosophical Research*, at *Goa University*, October 22-24, 2000.
20. "Ethics, Bio-ethics and Indian Bio-ethics: Abortion debate revisited," National seminar on **Social Relevance of Philosophy in the New Millennium**, *Department of Philosophy, Andhra University*, 7-9, December, 2000.
21. "Rethinking the relation between public and the private," National Seminar on **Rethinking Modernity**, *Sri Shankaracharya Sanskrit University*, Kalady, 16-18, November 2001.

22. "Computers on Community," in an International Conference on **Practical Ethics: Globalization and Transcultural Interaction: Indian and Western Perspectives**, organised by *Australian National University, Jawaharlal Nehru University*, 6-8, January 2002.
23. "A Note of Cultural Imperialism," in an International Conference on **Cultural Imperialism**, organised by *Max Mueller Bhavan*, New Delhi in association with *CSDS*, Delhi, 22- 23, February 2002.
24. "Entries into the Family," in the seminar on **Representation of the family in Telugu and Urdu Women's writings** held at *IACIS*, Hyderabad on 27-7-2002
25. "Religion and Nationalism: Secularism, Hindutva and Gandhi," in an international workshop on **Traditions of Plurality in South Asia and Europe**, organised by *Konrad Adenauer Foundation*, New Delhi, 23-26, October 2002.
26. "Public and Private: Demarcations, Demolitions and Directions," **Reinventing Political Theory in the Context of Globalisation**, UGC-SAP seminar organised by *Department of Political Science*, University of Hyderabad, January 3-4, 2003.
27. "Understanding Indian Identity," in a National Seminar on Defining Indian Identity in an Era of Globalisation, organized by *Institute of Human Studies*, Hyderabad, 14<sup>th</sup> February, 2004.
28. "Foundations of (in)equality in nature: Aristotle, Rousseau and Gender studies," **Nature and Culture**, organized by *National Institute of Advanced Study*, Bangalore, 28-29 May, 2004.
29. "Krishnachandra Bhattacharyya on the unknowability of self and continuity between science and philosophy in Kant," in an international seminar on **200 Years of Kant: An examination of the notions of autonomy, enlightenment and terror**, organized by *Max Mueller Bhavan*, New Delhi during 7-9 October 2004 at Neemrana.
30. "Criticism: Internal and external in contemporary Indian Political theory," in a national seminar on **Reconstructing Democratic concerns in Modern India**, organized by *Centre for the Study of Developing Societies*, Delhi, during 8-10, October 2004.
31. "Off Comparison and on to the Debates," in a **Seventh International Conference on Dialogues of Cultural Encounters**, organized by *Forum on Contemporary Theory*, at Andhra University, Waltair, during 13-16 December 2004.

32. "Ethics of Salt: Dandi March from then to now," in a seminar on "**The Relevance of Gandhi**," organized by U.G.C, New Delhi, at *North-Eastern Hill University, Shillong*, in April, 26-28, 2005.
33. "Rereading Gandhi for relevance," in an international seminar on "**Gandhi: A Philosophical debate**," organized by *Alam Khundmiri Foundation*, Hyderabad, 2-4<sup>th</sup> January 2006.
34. "Relation between modernity and tradition in Telugu Literary Texts," in an international seminar on *Indian modernities*, during 7-8<sup>th</sup> January 2006 at *CIEFL*, Hyderabad.
35. "Three modes of relation between science and spiritualism," in an international conference on "**Science and Spirituality in modern India**," during Feb 5-7, 2006 organized by *Jawaharlal Nehru University*, New Delhi.
36. "Critiquing postcolonial critique of universalism in modernities," in a National Seminar on **Justice and Social Equality**, organized during 18-20<sup>th</sup> March 2006, organized by *Indian Institute of Advanced Study, Shimla* at *India International Centre*, New Delhi.
37. "Postmodern Critique of Enlightenment." in an National Seminar on **Philosophical Challenges of Postmodernism**, organized during 28-30<sup>th</sup> March 2006, organized by *Indian Institute of Advance Study, Shimla*, at *University of Hyderabad*, Hyderabad.
38. "Gandhi and Salt Satyagraha," in national seminar on **Gandhi and the Academia: Interdisciplinary Perspectives**, organized by *University of Delhi*, during 27-28 September 2006.
39. "Ontology of Permanence: A Critique of Globalization," in an international seminar on **Challenges of Globalization: Indian and Australian Perspectives**, jointly organized by *Department of Political Science, University of Hyderabad* and *Deaken University, Australia*, during 7-9 December 2006.
40. "Enigma of Arrival in Ambekar," in a seminar on **Human Rights in the era of Globalisation**, during 3-4 January 2007, *Department of Political Science, University of Hyderabad* during 28<sup>th</sup> February to 1 st March 2007.
41. "Loveless Nation in Telugu Cinema," in a national seminar on **Nation, Region and Ideology in Film**, organize by *Department of English, University of Hyderabad*, during 28 th February to 1 st March, 2007.
42. "A Philosophical critique of the relation between majority and minority," in an international seminar on **Indian secularism and French**

**Laicite**, jointly organized by ICSSR, New Delhi and MSH, Paris during 2-3 March 2007.

43. "Equality and Nature," in a seminar on **Social Justice and Equality**, organized by *Indian Institute of Advanced Study*, Shimla during 18-20<sup>th</sup> March 2007.

44. "Reading Rajas and Tamas in Gandhi," in an international seminar on **Swaraj in Literature: Decolonization, Social Justice and Cultural Identity**, organized by *Sahitya Academi*, New Delhi, February 22-24, 2008.

45. "Understanding the Transformative character of Mahatma Gandhi," in a national seminar on **Ethics: Theory and Application**, *Indian Institute of Technology*, Bombay, during March 18-20, 2008.

46. "Sending a Text on Sabatical," National Seminar on **Daya Krishna: A Life Work in Philosophy**, organized by ICPR, at *Jaipur University*, during 25-27 March 2008.

47. "Temporal Imbalances in Contemporary Indian Philosophy: A critique of Daya Krishna," in a national conference on **Philosophy as Samvad and Swaraj**, *Indian Institute of Advanced Study*, Shimla during 28-30 April, 2008.

48. "Texts on Sabbatical: A Critique of Samvad Project," organized by *Department of Philosophy, University of Pune*, Pune, January 21-23, 2009.

49. "Shifting Majority and Minority," National Seminar on **Democracy and secularism**, at *Madras University*, during 18-19 February, 2010.

50. "Relativism and Pluralism", presented in the ICSSR sponsored workshop on **Method and Context of North East India** during 30-31<sup>st</sup> October, 2010 at *NEHU*, Shillong.

51. "The Other in modernity," in the national seminar on **The other and the Community: Philosophical Reflections on Identities, Tribes and Worldviews**, presented in a seminar organized by the Department of Philosophy, *North Eastern Hill University*, Shillong, sponsored by ICPR, during 18-20 November, 2010.

52. "Disinheritance in Descartes" presented in an International seminar on **Alternative Modernities: Views from Pre-colonial India**, organized by Department of English, *Banaras Hindu University*, during 11-12 December, 2010.

53. "Action, Inaction, and non-violent action" presented in a National Seminar on **Containing Violence**, organized by The Center for Gandhian

Studies, GITAM Institute of Management, *GITAM University*, Visakhapatnam during 29-31 January 2011.

54. "John Locke and Indian Secularism: Shifting Majority and Minority" in an International Seminar on "**Human Rights Liberalism and Multiculturalism**": organized by the *Department of Philosophy, Delhi University* on 22<sup>nd</sup> February-2011.

55. "Feminism and Justice," paper presented in an Indian council of Philosophical Research, New Delhi sponsored seminar on at *Dravidian University* on "**Justice and Multiculturalism**," during 8-10, February 2011.

56. "Mahabharata disguised in Kanyasulkam," paper presented in a seminar on **Modern Kurus: Revising Mahabharata**, organized by *Sahitya Academi*, New Delhi at Dharmasala, during 26-28 August 2011.

57. "Philosophy and India" paper presented in a national seminar on the "**Philosophy of K. Sachidananda Murti**," at Andhra University, Visakhapatnam, sponsored by *Indian Council for Philosophical Research*, New Delhi, during 24-26 September 2011.

58. "Rabindranath Tagore on Nationalism," in a national seminar on **Contributions of Rabindranath Tagore**, sponsored by *ICPR*, at Lucknow during 22-24, September 2012.

59. "Disaggregating the discourse of man vs. nature" in ICPR, sponsored National Seminar on **Environmental Ethics in Tribal Societies**, during 21-23<sup>ed</sup>, November, 2012. at *Lady Keane College*, Shillong.

60. "Universal Self, Equality and Hierarchy in Swami Vivekananda," in an International Conference on **Swami Vivekananda and the Making of Modern India**, organized by *Nehru Memorial Museum and Library, Indian Council of Historical Research, Jamia Milia Islamia*, during 11-12<sup>th</sup> January, 2013.

61. "A Critique of philosophy in India," in an CSC sponsored National seminar on **The Philosophy of K. Satchidananda Murty**, organized by Department of Philosophy, *University of Madras*, during 28-30<sup>th</sup> January 2013.

62. "Engaging with diversity between Buddhism and Hinduism," in an international seminar on **Living with Religious Diversity**, during 18-19<sup>th</sup> February 2013, organized by *University of Ottawa*, Canada, at India International Centre, New Delhi.

63. "Teaching Philosophy to School Students," U.G. C sponsored seminar on **Teaching Philosophy to School Level**, organized by Department of Philosophy, *Goa University*, Goa, on 19-4-2013.
64. "Critique of Edward Said's use of Foucault," in a **Symposium on Edward Said**, organized by Department of English, *University of Hyderabad*, September, 23ed, 2013.
65. "From circle to square: Indian society's move from pre-modern to modern via tradition," at a plenary session in *Ninasam Cultural Course* October 2013, on 13<sup>th</sup> October 2013, at Heggodu, Karnataka.
66. "Reading sub-texts around the idea of autonomous self," in an International Conference on **Methodological Horizons: Changing Frontiers of Political Theory**, organised by *Centre for Political Studies, Jawaharlal Nehru University*, during 9-10<sup>th</sup> January 2014.
67. Speaker in a panel discussion on "My City-My Vision" organized during *Hyderabad Literary Festival*, on 24-1-2014.
68. Speaker in a panel discussion on "Gandhi Vs Growth Conundrum," organized by *Savvodaya International*, Hyderabad on 30-1-2014 at *Lamakan*, Hyderabad.
69. Speaker at a One day panel discussion on "Rethinking Engineering Education: A Case for accommodating Multiple Discourses", March 22, 2014, organized by *Indian Institute of Technology, Gandhinagar*.
70. "Dialectic between Customary and Modern Positivist Law," in a seminar on Questioning Legal Reality, during 26-27, September 2014 at *Nirma University*, Ahmedabad.
71. "Is there a Indian way of doing philosophy," at a plenary session in *Ninasam Cultural Course* October 2013, on 4<sup>th</sup> October 2014, at Heggodu, Karnataka.
72. "Svaraj, a concept, a norm, and a universal: A Re-examination of Krishnachandra Bhattacharyya," in a seminar on "Rethinking Svaraj: Ontology and Intellectual Self-Determination," at *Manipal Centre for Philosophy and Humanities*, Manipal, during 15-17<sup>th</sup> January 2015.
73. "Engaging with Professor Romila Thapar," in a meet the author seminar titled, "Dharma and the Past," at *Manipal Centre for Philosophy and Humanities*, Manipal, during 19-20<sup>th</sup> January 2015.

74. "Debate as a methodology of knowledge production in Pre-modern India," in a national seminar on *Methodological aspects of knowledge production in pre-modern India*, organized by Centre for Contemporary Studies, Indian Institute of Science, Bangalore, during 24-26<sup>th</sup> January 2015.
75. "Deleuze, Desire and Vaddera Chandidas," in Third International Deleuze Studies in Asia Conference 2015" at Manipal Centre for Philosophy and Humanities, during 5-7<sup>th</sup> May 2015.
76. "Revisiting the debate between Gandhi and Tagore," in an international Seminar jointly organized by Yale University, School of Advanced Study, Unvierstiy of London and NIAS, Banglore, during 6-8<sup>th</sup> June 2015.
77. "Problematizing the idea of debate in modern Indian philosophy" in a one a seminar on Social and Political Philosophy, organized by Department of HSS, at IIT Bombay on November 23ed 2015.
78. Presented a paper in a book releasing seminar on "Lokayata: Responses," A book review Seminar on Lokayat/Carvaka by Pradeep Gokhale," at Department of Philosophy, University of Mumbai, 27<sup>th</sup> January 2015.
79. Presented a paper, "Variance between Derrida's Legacy inside and outside the West," in a one day seminar on "*Structures and Signs of Play: Derrida/Deconstruction @50*", organized by Department of English, University of Hyderabad on 10-11-2016.
80. Presented a paper in the Plenary session in the International Seminar on "Politics of Indian Nationalism, Inclusion and Aesthetics of Item Number in Indian Cinema with a Deleuzian Frame," in an International Seminar at TISS, Mumbai, on *Aesthetics and the Political in Contemporary India: Deleuzian Explorations*, during February 13-17, 2017.
81. Presented a paper in the Plenary session on "Reterritorializing the relation between Major and Minor Literature: Deleuze, Guattari and Gandhi," in a seminar on *Comparative Humanities: Re-Configuring Humanities across Cultures*, organized by English and Foreign Language University, Hyderabad during 5-6<sup>th</sup> April, 2017.
82. "Metaphysics assumption of Modernity and its reception in India," in an international seminar on *Metaphysics and Politics*, organized by Blackwater Collective, at Cochin during 14-17, July 2017.
83. Key Note address on "Introduction to Contemporary Indian Philosophy," at the International Workshop on *The challenge of postcolonial philosophy in India: Too alien for contemporary philosophers, too modern for*

*Sanskritists?* held at the University of Vienna, Institute for Philosophy during September the 28<sup>th</sup> and 29<sup>th</sup> 2017.

84. "Reexamining the comparative philosophy between east and west: Deleuze, Guattari and Gandhi," at the *International Workshop on "The challenge of postcolonial philosophy in India: Too alien for contemporary philosophers, too modern for Sanskritists?* held at the University of Vienna, Institute for Philosophy during September the 28<sup>th</sup> and 29<sup>th</sup> 2017.

85. "Modern Self in the West and India" at an International Conference on *The Fragmented Self: An Interdisciplinary Explorations into the Notions of Self and Identity in Contemporary Life*, organized during 30-31 October 2017 by Indraprastha College for Women, University of Delhi.

86. "Ways of law dealing with the non-law: Modern West and Contemporary India," in National Conference on Justice Education, organized by Institute of Law, Nirma University, Ahmedabad, during 10-11 November 2017.

87. "Communicating Death: Deleuze-Guattari and Sri Aurobindo's *Savitri*, Plenary Lecture at an International Conference on *Contemporary Communication Cultures: Controls and Becoming's*, at University of Madras, during 14-17<sup>th</sup> February 2018.

88. "Alternative modernity and religio-political philosophy of M K Gandhi," in an International Symposium on "Secular Religiosity and Religious Secularity: Rethinking the Asian Agency in the Shaping of Modernity," organized by U-PARL, University of Tokyo, Japan, on 9-3-2018.

89. "Secular Religiosity and Religious Secularity: Rethinking the Indian Agency in the Shaping of Modernity," organized by AAS in Asia, New Delhi during 5-7<sup>th</sup> July 2018.

90. "Excavating the foundations of Inequality," in an international workshop on *Egalitarianism, Hierarchy and Global Intellectual Labour Beyond the West*, jointly organized by National Institute of Advanced Studies, Bengaluru and University of Bergen, Norway, in collaboration with European Research Council, at NIAS, Bengaluru during 17<sup>th</sup> to 20<sup>th</sup> September 2018.

91. "Temporal Imbalance in debates in modern Indian Philosophy," in a panel Discussion in an International Conference on *New Frontiers in Sanskrit and Indic Knowledge*, at Chinmaya University, Cochin, during 17-19<sup>th</sup> December 2018.

### 17. Lectures delivered:

1. Thee Lectures delivered on: 1. "The Project of Rationality and the Discipline of Social Sciences,"; 2. "Utilitarianism and Positivism in Social Sciences"; and 3. "Objectivism, Relativism and Pluralism," in a Workshop on Social Sciences, organized by TMAM Research and Orientation Centre, at Kottayam, during 3-7, November 1997.
2. Panelist on "Secularism, Islam and Modernity," organized by The Forum for Modern Thought, Hyderabad, on 7-7-2001.
3. "Relation between religion and politics" is delivered at *National Institute of Advanced Study*, Bangalore, 29 April, 2004.
4. "From quality to quality via quantity: Aristotle, Bentham and Amartya Sen," *Nagarjuna University*, Nagarjuna Nagar, on 2 nd March, 2006.
5. Three lectures at *National Institute of Advanced Study*, Bangalore during 20-22 June 2006.
6. Three lectures at Centre for Sri Aurobindo Studies, Department of Philosophy, *Jadavpur University*, Kolkata, during August 2006.
  - i. Dissolving the differences in Contemporary Indian Philosophy;
  - ii. The relation between Science and Spiritualism, and
  - iii. Krishna Chandra Bhattacharyya's critique of Sri Aurobindo.
7. Key Note address at the launch of the book **Essays in the Philosophy of Kant**, organized by *Goethe Institute/Max Mueller Bhavan*, Chennai, on 21-3-2007.
8. Three lectures at *National Institute of Advanced Study*, Bangalore during 18-30 June 2008.
9. "Internal Criticism in contemporary Indian Philosophy," Department of HSS, *IIT, Mumbai*, on July 1, 2008.
10. Two lectures on "The state of contemporary Indian Philosophy," at the Department of Philosophy, *Pondicherry University*, during 6-7 March 2008.
11. Three lectures at *National Institute of Advanced Study*, Bangalore, on Modernity and Indian Social Sciences, during June 18-19, 2008.
12. Three lectures on the critique of Indian Social sciences at a ICSSR workshop on Philosophy for Social Sciences, at *University of Bombay*, Mumbai during 24-25 January 2009.

13. Three lectures at *National Institute of Advanced Study*, Bangalore on Critique of Modernity, during June 17-19, 2009.
14. Keynote address: Inauguration of School of Renaissance Studies, *Sri Sankaracharya University of Sanskrit*, Kalady, Kerala on 16<sup>th</sup> September 2009.
15. Presidential Seminar: Visiting Professor Scheme of *Smith College, USA*, titled, "Critical Discourses on Modern India: A case of Swami Vivekananda, October 29, 2009.
16. "Practice of Philosophy in India," at Department of Philosophy, *Smith College USA*, October 27, 2009.
17. "Internal Criticism in Indian Philosophy," at Centre of Philosophy, *Jawaharlal Nehru University*, New Delhi, January 28, 2010.
18. "Internal Criticism in the Democracies outside the West," Department of Philosophy, *Allahabad University*, Allahabad, 17<sup>th</sup> February 2010.
19. "Reading Rajas and Tamas," at *Mahatma Gandhi Univeristy*, Kottayam, February 5, 2010.
20. Four Lectures (Fifth Summer School, "Philosophy for the Social Sciences and Humanities" Theme: The Idea of Justice) 1<sup>st</sup>-8<sup>th</sup> July, 2010 at *Manipal Centre for Philosophy and Humanities (MCPH)*, Manipal University.
21. "Philosophy and Film" at *Rama Naidu Film School*, Hyderabad, on 23-07-2010.
22. Key note address in a Three-day National Seminar on **Citizenship, Nationality and Globalization** from 16<sup>th</sup> to 18<sup>th</sup> September 2010 sponsored by *Indian Council of Philosophical Research*, New Delhi at *Dravidian University*, Kuppam.
23. Panelist for the Panel Discussion on **Gandhi and Films**, being organized by the *Sarvodaya International Trust*, the Andhra Pradesh Chapter, Hyderabad,, on the 23<sup>rd</sup> of September 2010
24. Panelist on the book discussion on "Flaming Feet" by D.R. Nagaraj, organized by *Samskruti Trust*, Bangalore, on September 26<sup>th</sup>, 2010.
25. Key note address on **Relevance of Gandhi at Gandhian Studies Centre**, *Andhra University*, Visakhapatnam on 02-10-2010

26. Released the book **Makers of Modern India** by Ramachandra Guha at *Landmark* in Hyderabad on the 21<sup>st</sup> December, 2010.
27. **Reading Modernity for Social Theory in India** on 10-01-2011 at *Manipal Centre for Philosophy and Humanities*, Manipal University, Manipal.
28. Four lectures at *Department of Political Science, Delhi University*, during March 24-31, 2-11. i. Critical Evaluation of the concept of majority; ii. Evaluating secularism in Indian context; iii. Reexamining the relation between power and knowledge; and iv. Reading contemporary Indian thinkers.
29. Two lectures in *Manipal Centre for Philosophy and Humanities*, during 13-15<sup>th</sup> July, 2011, in their sixth, Summer course on *Banality of Evil*:
- i. Relation between father and Son: Mahatma Gandhi and Harilal Gandhi.
  - ii. The relation between evil and revolution.
30. Participated in Round Table on Academic Publishing, on 25-11-2011 at University of Hyderabad.
31. Two lectures: "Rawls Theory of Justice," and "The influence of Swami Vivekananda on American Mind," at *Osmania University Centre for International Programme*, on 10<sup>th</sup> July 2012.
32. Chaired five sessions on public debates on contemporary issue organized by *Hyderabad Book Fair*, during 17-21, December 2012 at Hyderabad.
33. "The Relevance of Gandhiji," at *Pinakini Satyagraha Ashram*, at Nellore, on 30-1-2013.
34. "Philosophy of Gandhi," in a Seminar on **Gandhi: A Debate**, jointly organized by *Indian Institute of Advanced Study, Shimla* and *Dastakar Andhra*, during 7-9<sup>th</sup> March, 2013, at Hyderabad.
35. "The Contribution of Vaddera Chandidas to philosophy," at *Acharya Nagarjuna University*, Nagarjuna Nagar, on 23<sup>ed</sup> March 2013.
36. "The complex relation between Buddhism and Hinduism," at Department of Mahayana Buddhism, *Acharya Nagarjuna University*, Nagarjuna Nagar, on 23<sup>ed</sup> March 2013.

37. Inaugural address at "Teaching Philosophy to School Students," U.G. C sponsored seminar on *Teaching Philosophy to School Level*, organized by Department of Philosophy, Goa University, Goa, on 19-4-2013.
38. Inaugurated Photo Exhibition during *Ninasam Cultural Course October 2013*, on 12<sup>th</sup> October 2013, at Heggodu, Karnataka.
39. *Context, Text, and Context*, at *Manipal Centre for Philosophy and Humanities*, Manipal University, Manipal on 18<sup>th</sup> October 2013.
40. "What possibly can be inside Humanities within IIT BHU," at the inaugural session of *Brainstorming workshop on Humanities*, organized by IIT, BHU, during 25-27<sup>th</sup> October 2013.
41. Chaired and coordinated the working group on Philosophy, in the *Brainstorming workshop on Humanities*, organized by IIT, BHU, during 25-27<sup>th</sup> October 2013.
42. "The legacy of Mahatma Gandhi," at *Centre for Cultural Resources and Training*, Hyderabad, on 7<sup>th</sup> July 2014.
43. "The legacy of Mahatma Gandhi," at *Centre for Cultural Resources and Training*, Hyderabad, on 5<sup>th</sup> August 2014.
44. "Self in Modernity," Department of Philosophy, *Goa University, Goa*, 19<sup>th</sup> August 2014.
45. "Philosophy behind Gandhi and Ambedkar," at *Centre for Political Systems, Jawaharlal Nehru University*, New Delhi, on 3<sup>rd</sup> September 2014.
46. "Democracy and Mahatma Gandhi," at *Gujarat Central University*, on 27<sup>th</sup> September 2014.
47. "The legacy of Mahatma Gandhi," at *Centre for Cultural Resources and Training*, Hyderabad, on 7<sup>th</sup> October 2014.
48. "State of Philosophy in India-1," in *Philosophy Teachers Meet*, organized by Centre for Mahayana Buddhist Studies Acharya Nagarjuna University, sponsored by ICPR, during 15-18<sup>th</sup> November 2014.
49. "State of Philosophy in India-2," in *Philosophy Teachers Meet*, organized by Centre for Mahayana Buddhist Studies Acharya Nagarjuna University, sponsored by ICPR, during 15-18<sup>th</sup> November 2014.

50. "The legacy of Mahatma Gandhi," at *Centre for Cultural Resources and Training*, Hyderabad, on 19<sup>th</sup> November 2014.

51. "Philosophical critique of Indian Social Sciences," ICPR sponsored World Philosophy Day 2014, at Department of Philosophy, Sree Sankaracharya University of Sanskrit, Kalady, Kerala, 17<sup>th</sup> December 2014.

52. Conducted two Day workshop on 'Theorizing India' during 6-7<sup>th</sup> March, 2015) at Nirma University and delivered the following lectures:

1. Present to the Past: Debates in Indian Philosophy.
2. Text in Indian Philosophy: Enduring Colonialism.
3. Philosophy and Social Sciences: Modernity in Indian Social Theory.
4. Hindutva Politics'.
5. Debating Gandhi and Vivekananda.

53. "Social variance and methodological invariance in Indian social sciences," at Research Methodology Course in Social Sciences," organized by Indian Council of Social Science Research, Southern Regional Centre, Hyderabad, on 20-09-2015.

54. Conducted a workshop on "Viability of Philosophy Festival and Reading a Philosophical Texts," at Centre for Philosophy, Jawaharlal Nehru University, New Delhi, 13<sup>th</sup> October 2015.

55. "Excavating the problem of Non-Being," Centre for Philosophy, Jawaharlal Nehru University, New Delhi, 14<sup>th</sup> October 2015.

56. Conducted a workshop on "Rereading Rousseau's *Social Contract*," at Department of Philosophy, University of Mumbai, on 26<sup>th</sup> January 2016.

57. Delivered 5<sup>th</sup> Professor K. Sachidananda Murty Memorial Lecture, on 30-1-2016 at Acharya Nagarjuna University, Guntur.

58. Delivered three lectures in a ICPR sponsored National Workshop on "Initiating Dialogical Encounters: Contemporary Western Episteme and Indian Philosophy," at Department of Humanities and Social Sciences, IIT Kharagpur during 8-12 February 2016 on:

- (i) Knowledge and Power: Bacon, Foucault and Apoha theory of Knowledge;
- (ii) Problem of Non-Being: Upanishad, Bergson, Deleuze and Vaddera Chandidas; and
- (iii) The relation between Slavery and Svaraj: Rousseau, Hegel and Krishnachandra Bhattacharyya.

59. Delivered two set of lectures of 3 hours duration on 26 and 27<sup>th</sup> February 2016 to students on "Self that is slavery's attempt to attain Svaraj," at Symbiosis School of Liberal Arts, Pune.
60. Delivered a talk on "Interrogating the debate between Gurudev Tagore and Mahatma Gandhi," in the series, *Between the Lines: Interpreting India*, at Symbiosis School of Liberal Arts, Pune on 27-2-2016.
61. Delivered a talk in Telugu on "The Relation between Philosophy and Literature in Vaddera Chandidas," at Tirupati Book Festival, Tirupati, on 23-10-2016.
62. Delivered a talk in Telugu in the panel discussion on "Inclusive Development," at Vijayawada Book Festival, on 5-1-2017.
63. Delivered a talk on "Writing India," a workshop on Research Methodology, at Department of Sociology, University of Hyderabad, on 27-1-2017.
64. Delivered three talks on "Philosophy and Society," "Ethics and Society," and "Modern Indian Thought," at workshop on Philosophy and Social Action, at Ninasam, Heggodu during 24-26, March 2017.
65. Delivered a talk on "Two forms of the Word, the Spoken and Written: Derrida, Pre-Platonic Writing West and Speaking India," at the Department of Philosophy, Delhi University, on 24<sup>th</sup> April 2017.
66. Delivered a talk on "Reterritorializing major/minor literature and cinema," at the Department of Political Science, Delhi University, on 26<sup>th</sup> April 2017.
67. Chaired a talk by Venerable Tenzing Priyadarsi on "Re-Imagining Ethics in a World of Rapid Development," at Indian International Centre, Goa, on 7<sup>th</sup> May 2017.
68. Delivered Valedictory Address on "The 'real' and the 'transcendence': Not accepting what we see and accepting what we do not see," in the *Theory Praxis* workshop conducted but Forum For Contemporary Thought, organized by English and Foreign Language University, Hyderabad on 29-7-2017.
69. Talk delivered on "Metaphysical assumption of Modernity and its reception in India," at Department of Liberal Arts, Indian Institute of Techonology, Hyderabad on 13-9-2017.
70. Chaired a Alladi Memorial talk by Professor Gopal Krishna Gandhi, on

“The Literary styles of M. K. Gandhi and C. Rajagopalachari,” jointly organized by Alladi Memorial Trust and Centre for Human Rights, University of Hyderabad, on Thursday, 05 October 2017 at 3.00 p.m.

71. Lecture on “Bending Western Philosophy for India: Deleuze and Guattari and Gandhi,” at Centre for Philosophy, Jawaharlal Nehru University, on 1<sup>st</sup> November 2017.

72. Four lectures delivered in a day long workshop on Ethics and Politics in Institute of Law, Nirma University, Ahmedabad on 11-11-2017:

1. To know is to do;
2. Deontology and Teleology;
3. Is-Ought question; and 4. Mahatma Gandhi’s interpretation of Bhagavad Gita.

73. Expert Lecture on “Indian Philosophy: Contributions to and Contestations with the Western Philosophy,” at School of Liberal Studies, Pandit Deendayal Petroleum University, Gandhi Nagar, on 13-11-2017.

74. Expert lecture on “From Imperialism to Independence: The Making of Mahatma,” at Indian Institute of Technology, Tirupati, on 15<sup>th</sup> November 2017.

75. Lecture on “Writing India,” in Academic Writing Workshop, during 5-9, February 2018, at Department of Sociology, University of Hyderabad.

76. Talk on “The Impact of Heliocentric View on the rise of Anthropocentric View in Humanities,” at Colloquium at Indian Institute of Science Education and Research, Tirupati on 9-2-2018.

77. Talk on “From No Violence to Non-Violence: India’s appropriate answer to unique question set by British Colonialism,” at MINDAS, Osaka, Japan, on 6-3-2018.

78. Valedictory address on the “ State of Philosophy in India Today,” in a two days national seminar on “ Philosophy: The Eternal Awakener of Humanity,” organized by Department of Philosophy, Osmania University, as part of their Centenary Celebrations, on 29-3-2018.

79. Delivered D. Rama Kotaiah Endowment Lecture on “From No-Violence to Non-Violence: Mahatma Gandhi’s interpretation of Bhagavad Gita,” at Acharya Nagarjuna University, on 10-4-2018.

80. Delivered a talk on “The Relevance of Gandhian Ideals today” at Amaravathi Institute of Social Science, Guntur, on 14 August 2018.

81. Delivered a talk on the “Relevance of Sri Aurobindo’s *Savitri*”, at Sri Aurobindo Society, Tirupati, on 15-08-2018.

82. Chaired a session in an International workshop on *Egalitarianism, Hierarchy and Global Intellectual Labour Beyond the West*, jointly organized by National Institute of Advanced Studies, Bengaluru and University of Bergen, Norway, in collaboration with European Research Council, at NIAS, Bengaluru during 17<sup>th</sup> to 20<sup>th</sup> September 2018.

83. Lecture on “Rereading Rousseau’s *The Social Contract*,” at Six-day Faculty Development Program on Teaching Methodologies in Philosophy Teaching Learning Centre of Ramanujan College, University of Delhi on 3ed November 2018.

84. Lecture on “Revisiting Explorers in Upanishad, Badarayana the Compiler and Goudapada the Comparative philosopher,” at Six-day Faculty Development Program on Teaching Methodologies in Philosophy Teaching Learning Centre of Ramanujan College, University of Delhi on 3ed November 2018.

85. Delivered a talk on “Reexamining the Genealogy of Classical Indian Philosophy,” at The Centre for Philosophy, Jawaharlal Nehru University, New Delhi, on 5<sup>th</sup> November 2018.

86. Delivered a Special Lecture on “Manage an Enigmatic India,” in the Valedictory Function in a one-day *International Conference on Essential Management in the Age of Disruption*, organized by Department of Management Studies, S. V. University, Tirupati, on 19-1-2019.

#### **18. Member in the Committees:**

1. Member Advisory Committee: National Library, Kolkota. Ministry Department of Culture, Government of India.
2. Committee Member of National Council of Rural Institutes, Ministry of Human Resource Development, Hyderabad.
3. Member, Board of Studies, Centre for Philosophy and Humanities, Manipal University, Manipal.
4. Member of the Advisory Committee, UGC-SAP, Department of Philosophy, Allahabad University, Allahabad.
5. Member Advisory Committee, UGC-SAP Centre for Gandhian Studies, Mahatma Gandhi University, Kottayam.
6. Member, Advisory Committee, Centre for Gandhian Studies, GITAM University, Visakapatnam.
7. Board of Studies, Department of Philosophy, Goa University, Goa.

8. Member, Indian Council of Philosophical Research, New Delhi.
9. Member, Academic Audit Committee, Department of Philosophy, Goa University, Goa, 2012-2014.
10. Member, Editorial Board: *Gitam Journal of Gandhian Studies*, Vishakapatnam.
11. Member Review committee evaluating, Department of Humanities and Social Science, IISER, Mohali.
12. Member, Senate, Indian Institute of Technology, Tirupati. (February 2017- January 2018)
13. Member, Board of Studies, Department of Philosophy, Bengaluru Central University, Bengaluru.
14. Member, Ethics Committee, IISER, Tirupati.

**19. i) Research Students Guided.**

**Ph.D.**

1. **Name of the student:** B. Srinivas.  
**Title:** *"Western Drama, Natya and Lila: A Comparative Study."*  
**Degree awarded 2000.** (Co-supervisor: Bhaskar Shewalkar.)
2. **Name of the student:** D. Balaganapthy  
**Title:** *"Refounding of Hobbes's Political Philosophy: A Critical Examination."*  
**Degree awarded 2004.**
3. **Name of the student:** Nibedita Priyadarshini Jena.  
**Title:** *"Animal Rights Discourse: A Philosophical Study."*  
**Degree awarded 2009.**
4. **Name of the student:** Gautam Satyapathy.  
**Title:** *"Tradition and Modernity in Alasdair MacIntyre and Charles Taylor: A Critical study."*  
**Degree Awarded 2014.**
5. **Name of the Student:** Narmada Pujari,  
**Topic:** Philosophical Precepts of 'Self' and 'Other' in Classical Indian Texts,"  
**(Degree Awarded in August 2018)**
6. **Name of the Student:** Vanlalvenperia,  
**Topic:** *"A Critical Study of John Locke's Political Philosophy in relation to Robert Filmer"*.  
**(Submitted in July 2018)**

**(ii) M.Phil.**

- 1     **Name of the student:** Gautam Satyapathy.  
**Title:** *"Alasdair MacIntyre: A Critique of Modernity."*  
**Degree awarded.** 1996.
  
- 2     **Name of the student:** D. Balaganaphy.  
**Title:** *"Twentieth Century Interpretations of Hobbes' Political Philosophy: A Study,"*  
**Degree awarded.** 1996.
  
- 3     **Name of the student:** Biswanath Jena.  
**Title:** *"The relation between testimony and trust: A critical study,"*  
**Degree awarded.** 2001.
  
- 4     **Name of the Student:** Sarita Kar.  
**Title:** *"Birth and Death: A Critical Examination of Abortion and Euthanasia,"*  
**Degree awarded.** 2003.
  
5.     **Name of the student:** Prasanna,K V.  
**Title:** *Critique of Truth: A Study of Nietzsche's Philosophy.*  
**Degree awarded.** 2008.
  
6.     **Name of the Student:** Imkunnaro.  
**Title:** *"Feminist Critique of Reason: Susan Moller Okin's Critique of Kant."***Degree awarded.** 2008.
  
7.     **Name of the Student:** Jayashree Deka  
**Title:** *"Gandhi on Women"*  
**Degree awarded.** 2009.
  
8.     **Name of the Student:** Ashoka Tarai.  
**Title:** *"Modern Interpretations of Rousseau's Social Contract Philosophy: A Study"*  
**Degree awarded.** 2009.
  
9.     **Name of the Student:** Saneesh, P.M..  
**Title:** *"Gandhi's Critique of modernity,"*  
**Degree awarded.** 2009.
  
10.    **Name of the Student:** Livikali Z. Zhimo.  
**Title:** *"John Rawl's on Muticulturalism"*  
**Degree awarded.** 2010.

11. **Name of the Student:** Narmada Poojari.  
**Title:** "Advaita Vedanta: A Contemporary Reception"  
**Degree awarded. 2012.**
12. **Name of the Student:** Sameema Zahra.  
**Title:** "Relating Women: A Critique of Simon de Beauvoir and Susan M. Okin."  
**Degree awarded 2013.**
13. **Name of the Student:** Imsurenla Jamir.  
**Topic:** Autonomous Individual community and multiculturalism.  
**Degree Awarded in August 2014)**
14. **Name of the Student:** Bendangsangle Jamir,  
**Topic:** "A Critical evaluation of the relation amongst individual, majority and State in J. S. Mill."  
**(Degree awarded in December 2015)**
15. **Name of the Student:** Debanath Daimuri,  
**Topic:** "Wittgenstein on Ordinary Language: A Study"  
**(Degree awarded December 2015)**
16. **Name of the Student:** Vanlalhriatzuali  
**Topic:** A Feminist Critique of the Distinction between the Public and Private. (Degree awarded in 2018)
17. **Name of the Student:** Vikedunua Livi  
**Topic:** Assessment of John Locke's Doctrine of Majority-Rule.  
(Degree Awarded in 2018)
18. **Name of the Student:** Anthony Lalchhuanwawia  
**Topic:** Marx on Human Nature.  
(Thesis submitted in December 2017)
19. **Name of the Student:** Athira Sudarsanan.  
**Topic:** Early Indian Metaphysics with special reference to Badarayana and Gaudapada.  
(Thesis submitted in July 2018)
20. **Name of the Student:** Shareef Thodannur  
**Topic:** A Critical assessment of Nietzsche.  
(Thesis submitted in July 2018)
21. **Name of the Student:** Suyasa Singh  
**Topic:** "Art of Segregation: Navigating Patriarchy of Plato, Aristotle and Rousseau"  
(Thesis submitted in July 2018)

(iii) **Research Students Registered for Ph.D.,**

1. **Name of the Student:** Imsurenla Jamir,  
**Topic:** "A Critical Examination of Multiculturalism."
2. **Name of the Student:** Ragesh, A. V.  
**Topic:** Foucault: Knowledge/Power relation.
3. **Name of the Student:** Bendangsangle Jamir,  
**Topic:** Liberalism of J. S. Mill."
4. **Name of the Student:** Bijoy, K. S.  
**Topic:** Social and Political Philosophy

**20. Reviewer:****BOOKS**

Oxford University Press, New Delhi, New York.  
Routledge, New Delhi.  
Springer Verlag  
Orient Black Swan, New Delhi.  
Sage Publications, New Delhi  
Continuum International Publications, London  
Peter Lang.  
South Asian Press, New Delhi.

**JOURNALS**

Journal of World Philosophies.  
Sophia  
Journal of Indian Council of Philosophical Research.  
Sociological Bulletin.  
Economic and Political Weekly.  
Philosophy East and West.  
Indian Philosophical Quarterly.  
Studies in Indian Politics.